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	O STATES BANKRUPTCY COURT CT OF NEW JERSEY	
	in Compliance with D.N.J. LBR 9004-1(b)	
-	Feinstein	
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Cia Macl		
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Counsel	for the Official Committee of Unsecured	
Creditor	S	
In re:		Chapter 11
CYXTE	RA TECHNOLOGIES, INC., et al., 1	Case No. 23-14853 (JKS)
	,	
	Debtor.	(Jointly Administered)
		_
	CERTIFICATE (	OF SERVICE
	CERTIFICATE	<u> JF SERVICE</u>
1.	I, Maria R. Viramontes:	
	,	
	——————————————————————————————————————	41.1
	represent the ii	
	□ am the secretary/paralegal for Pachulski	
	the Official Committee of Unsecured Credi	
	am the	in this matter am representing myself
2.	On December 19, 2023, I caused copies of	
	be served upon the parties listed in the char	t below.

<sup>&</sup>lt;sup>1</sup> A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' claims and noticing agent at https://www.kccllc.net/cyxtera. The location of Debtor Cyxtera Technologies, Inc.'s principal place of business and the Debtors' service address in these chapter 11 cases is: 2333 Ponce de Leon Boulevard, Ste. 900, Coral Gables, Florida 33134.

- Certificate Of No Objection (No Order Required) Regarding Fourth Monthly Fee Statement Of Alvarez & Marsal North America, LLC, For Payment Of Compensation And Reimbursement Of Expenses As Financial Advisor To The Official Committee Of Unsecured Creditors For The Period From October 1, 2023, Through October 31, 2023 [Docket No. 812].
  - 4. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Date: December 19, 2023 /s/ Maria R. Viramontes

Maria R. Viramontes

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
See Exhibit A	See Exhibit A	<ul> <li>☐ Hand-delivered</li> <li>☐ Regular mail</li> <li>☐ Certified mail/RR</li> <li>☒ Other: Electronic mail</li> <li>(As authorized by the Court or by rule. Cite the rule if applicable.)</li> </ul>
See Exhibit B	See Exhibit B	☐ Hand-delivered ☐ Regular mail ☐ Certified mail/RR ☐ Other (As authorized by the Court or by rule. Cite the rule if applicable.)

rev.8/1/16

#### **EXHIBIT 1**

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